

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Steven R. Kennedy  
Shirley R. Kennedy  
Debtors

Case No. 16-01913-RNO  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-1

User: REshelman  
Form ID: ntcnfhrg

Page 1 of 2  
Total Noticed: 29

Date Rcvd: Jul 19, 2016

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 21, 2016.

db/jdb +Steven R. Kennedy, Shirley R. Kennedy, 1916 Preserve Lane, Palmyra, PA 17078-8434  
cr +ACNB Bank, f/k/a Adams County National Bank, P.O. Box 3129, Gettysburg, PA 17325-0129  
cr +First National Bank, c/o Donna Donaher, One North Shore Center, 12 Federal Street, Pittsburgh, PA 15212-5752  
4796684 +ACNB Bank, P.O. Box 3129, Gettysburg, PA 17325-0129  
4785644 ADAMS NATIONAL BANK, HARRISBURG RD, GETTYSBURG, PA 17325  
4785645 +Anne K. Fiorenza, Esq, Assistant U.S. Tr, 228 Walnut Street, Room 1190, Harrisburg, Pennsylvania 17101-1722  
4785646 +Bureau of Employer Tax Oper, PO Box 68568, Harrisburg, Pennsylvania 17106-8568  
4785647 +CB/ATYRLMC, PO BOX 182789, COLUMBUS, OH 43218-2789  
4785648 +CHASE, P.O. BOX 15298, WILMINGTON, DE 19850-5298  
4803572 Dauphin County Tax Claim Bureau, P. O. Box 1295, Harrisburg, PA 17108-1295  
4785649 +FIA CS, PO BOX 982238, EL PASO, TX 79998-2238  
4785650 +FIRST NATIONAL BANK, ATTN LOAN SERVICING, PO BOX 4999, HARRISBURG, PA 17111-0999  
4803319 +First National Bank of Pennsylvania, c/o Donna M. Donaher, One North Shore Center, First Floor, 12 Federal Street, Pittsburgh, PA 15212-5752  
4785653 +OCWEN LOAN CENLAR, 1661 WORTHINGTON RSTE 100, STE 100, WEST PALM BEAC, FL 33409-6493  
4785654 +Office of Attorney General, Financial Enforcement Section, Strawberr, Harrisburg, Pennsylvania 17120-0001  
4785657 +PNC BANK, PO BOX 3180, PITTSBURGH, PA 15230-3180  
4785658 +PSECU, P.O. BOX 1006, HARRISBURG, PA 17108-1006  
4785660 +TORRES CRDIT/UGI, 27 FAIRVIEW, CARLISLE, PA 17015-3200  
4785661 +U.S. Department of Justice, PO Box 227, Ben Frankling Station, Washington, District of Columbia 20044-0227  
4803161 US DEPT OF EDUCATION, CLAIMS FILING UNIT, PO BOX 8973, MADISON WI 53708-8973  
4785663 +USDOE/GLELSI, 2401 INTERNATIONALPOB 7859, POB 7859, MADISON, WI 53707-7859  
4785662 United States Attorney, PO Box 11754, Harrisburg, Pennsylvania 17108-1754  
4785664 +WFHM, 7255 BAYMEADOWS WAY, PO BOX 10335, DES MOINES, IA 50306-0335

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

4785651 E-mail/Text: cio.bnccmail@irs.gov Jul 19 2016 19:16:33 Internal Revenue Service,  
PO Box 7346, Philadelphia, Pennsylvania 19101-7346  
4785652 +Fax: 407-737-5634 Jul 19 2016 19:36:21 OCWEN LOAN, 1661 WORTHINGTON RSTE 100, STE 100,  
WEST PALM BEAC, FL 33409-6493  
4785655 +E-mail/Text: USTPRRegion03.HA.ECF@USDOJ.GOV Jul 19 2016 19:16:51 Office of the U.S. Trustee,  
228 Walnut Street, Room 1190, Harrisburg, Pennsylvania 17101-1722  
4785656 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Jul 19 2016 19:16:47 PA Department of Revenue,  
Department 280946, Attn: Bankruptcy Divi, Harrisburg, Pennsylvania 17128-0946  
4799584 E-mail/Text: bnc-quantum@quantum3group.com Jul 19 2016 19:16:44  
Quantum3 Group LLC as agent for, Comenity Bank, PO Box 788, Kirkland, WA 98083-0788  
4785659 +E-mail/PDF: gecscedi@recoverycorp.com Jul 19 2016 19:07:55 SYNCB/SAMSDC, PO BOX 965005,  
ORLANDO, FL 32896-5005

TOTAL: 6

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Jul 21, 2016

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

District/off: 0314-1

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The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 19, 2016 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamdl3trustee.com, TWecf@pamdl3trustee.com  
Donna Donaher on behalf of Creditor First National Bank donaherd@fnb-corp.com  
Edward G Puhl on behalf of Creditor ACNB Bank, f/k/a Adams County National Bank edward.puhl@comcast.net, ssaylor@acnb.com;puhleastmanthrasher@comcast.net  
Jerome B Blank on behalf of Creditor Wells Fargo Bank, N.A. pamb@fedphe.com  
John Matthew Hyams on behalf of Joint Debtor Shirley R. Kennedy jmh@johnhyamslaw.com, jak@johnhyamslaw.com,jsa@johnhyamslaw.com  
John Matthew Hyams on behalf of Debtor Steven R. Kennedy jmh@johnhyamslaw.com, jak@johnhyamslaw.com,jsa@johnhyamslaw.com  
Joshua I Goldman on behalf of Creditor Lakeview Loan Servicing, LLC bkgroup@kmllawgroup.com, bkgroup@kmllawgroup.com  
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 8

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, and trade):

Steven R. Kennedy  
 Shirley R. Kennedy

Debtor(s)

Chapter 13  
 Case No. 1:16-bk-01913-RNO

**Notice**

The confirmation hearing has been scheduled for the Debtor and Joint Debtor on the date indicated below.

A deadline of **August 17, 2016** has been set for objections to confirmation of the Plan. Any objections to confirmation of the Plan will be heard at this hearing. Counsel should be prepared to proceed with said hearing on any unresolved objections to the plan at this time.

United States Bankruptcy Court Ronald Reagan Federal Building, Bankruptcy Courtroom (3rd Floor), Third & Walnut Streets, <u>Harrisburg, PA 17101</u>	Date: August 18, 2016  Time: 10:00 AM
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A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (*L.B.F. 9013-4, Request to Continue Hearing/Trial with Concurrence*) shall be filed with the Court. Requests received by the Court within twenty-four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion.

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

<b>Address of the Bankruptcy Clerk's Office:</b> U.S. Bankruptcy Court Ronald Reagan Federal Building PO Box 908 Harrisburg, PA 17108 (717) 901-2800	<b>For the Court:</b> Clerk of the Bankruptcy Court: Terrence S. Miller By: REshelman
<u>Hours Open: Monday – Friday 9:00 AM – 4:00 PM</u>	<u>Date: July 19, 2016</u>